

## MONROE COUNTY BOARD OF COMMISSIONERS November 6, 2024

The regular meeting of the Monroe County Board of Commissioners was held on Wednesday, November 6, 2024, in the Commissioners' Public Meeting Room at the Monroe County Administrative Center with the following present: Chairman John D. Christy, Vice-Chairman David C. Parker, Commissioner Sharon S. Laverdure, Solicitor Deborah L. Huffman, Chief Clerk/Administrator Robert J. Gress and Administrative Secretary Cindy Cook.

Chairman Christy opened the meeting at 9:30 a.m. with a moment of silence followed by the pledge of allegiance to the flag.

There was no public comment on agenda items.

**M-2024-333** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to Amend Resolution 2024-8 dated September 18, 2024, to update funding language to include Monroe County's commitment to the project in the amount of \$15,225.00 at the Monroe County Safety Center.

Chairman Christy presented a certificate of special recognition to Cindy Treible, Chief Assessor for her thirty seven (37) years of service to the county as well as recognizing her retirement.

Cindy Treible thanked the commissioners for the opportunity to work for the county for the last thirty seven (37) years.

M-2024-334 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the minutes of the 10/16/2024 Commissioners' Meeting.

**M-2024-335** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below:

- 1. Ratify the October 18, 2024, opening of the following bids for services for 2025:
  - a. Food Services For Inmates at the Monroe County Correctional Facility:

<b>Summit Correctional Services</b>	\$2.299 cost per meal 800-1,000	\$813,585.00 yr.
<b>Summit Correctional Services</b>	\$2.062 cost per meal 1,000-1,200	\$903,156.00 yr.
<b>Aramark Correctional Services</b>	\$2.078 cost per meal 800-1,000	\$754,314.00 yr.
<b>Aramark Correctional Services</b>	\$1.947 cost per meal 1,000-1,200	\$852,786.00 yr.
Trinity Services Group Inc.	\$2.521 cost per meal 800-1,000	\$920,165.00 yr.
Trinity Services Group Inc.	\$2.33 cost per meal 1,000-1,200	\$1,020,540.00 yr.

- 2. Ratify the October 29, 2024, opening of the following bids for goods and services for 2025:
- a. Correctional Officer/Deputy Sheriff Uniforms:
  - i. Moritz Embroidery Works, Inc. \$17,002.00 (Select Items)
  - ii. Starr Uniform Center, Inc. \$198,065.50 (Total Bid)
- b. Fuel Oil:
  - i. Liberty Discount Fuel
  - (1) \$.55 per gallon mark- up all locations except Ramsey (Fluctuating Price Only)
  - (2) \$.20 per gallon mark-up Ramsey (Fluctuating Price Only)
  - ii. Stiff Oil Company
  - (1) \$.59 per gallon mark- up all locations (Fluctuating Price)
  - (2) \$3.99 per gallon (Fixed Price)
- c. Inmate Uniforms and Supplies:
  - i. Bob Barker \$108,023.44
- d. Janitorial Supplies:
  - i. WB Mason \$180,843.43
  - ii. Pyramid School Products \$63,609.08
  - iii. Pennsylvania Paper & Supply \$84,992.12
  - iv. Central Poly Bag Corp -\$110,635.00
  - v. Unipack Corp No Bid
- e. Office Supplies & Toner Bid:

- i. Innovative Printing Systems \$113,147.25 (Toner Only)
- ii. WB Mason \$233,108.54 (Total Bid)
- f. Propane:
  - i. Heller's Gas \$0.69375 + \$0.70 mark-up = \$1.39375 per gallon (Fixed Price Only)
- g. Refuse Hauling:
  - i. Casella Mid-Atlantic, LLC \$27,040.00 Year 1; \$32,448.00 Year 2; \$39, 884.00 Year 3
  - ii. J.P. Mascaro & Sons \$53,924.00 Year 1; \$57,512.00 Year 2; \$61,620.00 Year 3
  - iii. Waste Management of Pennsylvania, Inc. \$31,270.72 Year 1; \$32,834.36 Year 2; \$34,474.96 Year 3
- h. Sewage Sludge Hauling:
  - i. Environmental Services Corp of PA
    - (1)\$0.1055 per gallon Year 1; \$0.1085 per gallon Year 2
    - (2) Emergency Rate \$135.00 per hour
  - ii. Russell Reid Waste Hauling & Disposal Service Co.
    - (1) \$0.155 per gallon Year 1; \$0.159 per gallon Year 2
    - (2) Emergency Rate \$450.00 not specified
  - iii. Biros Septic & Drain Cleaning, Inc.
    - (1) \$0.144 per gallon Year 1; \$0.144 per gallon Year 2
    - (2) Emergency Rate \$350.00 per hour
  - iv. Waste Management of PA, Inc.
    - (1) \$0.1148 per gallon Year 1; \$0.1224 per gallon Year 2
    - (2) Emergency Rate \$250.00 hr/ptp
- i. Snow Removal:
  - i. E.F. Possinger & Sons, Inc.
  - (1) Snow Plowing \$158.00 per hour
  - (2) Cinders \$193.00 per ton
  - (3) Sodium Chloride (rock salt) \$379.00 per ton
  - (4) Calcium Chloride \$1,757.00 per ton
  - (5) Snow Removal \$151.00 per hour
  - (6) Clear and Salt Walkways \$242.00 per hour

**M-2024-336** Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to adopt the following certificates of special recognition:

Jessie Stewart – Brown – 100<sup>th</sup> Birthday Maxsim Tsyganov Lamberton – Eagle Scout Nathan Patrick Smith - Eagle Scout World Polio Day – October 24, 2024 Cindy Treible – 37 years of service

**M-2024-337** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below:

a) Agenda:

NAME:	DEPARTMENT:	POSITION:	DATE:	REASON:		
NEW HIRES:						
Aiden Dick	CareerLink	Laborer	11/12/24	New Hire		
Darius Wilson	CareerLink	Laborer	11/12/24	New Hire		
	CareerLink	Laborer		New Hire		
Devin Cheatham			11/12/24			
Jamaris Valentin	CareerLink	Laborer	11/12/24	New Hire		
Lindsay DeMarinis	CareerLink	Laborer	11/12/24	New Hire		
Randy Gonzalez	CareerLink	Laborer	11/12/24	New Hire		
Clarence Anthony	Correctional Facility	14 Building Maintenance Tech	11/4/24	New Hire/Replacement		
Emily Cuff	Courts	14 Court Monitor	10/28/24	New Hire/Replacement		
ori Dymond	Courts	10 Admin Asst Custody Conciliation	10/29/24	New Hire/Replacement		
•						
Alexander Fryauff	Maintenance	12 Building Maintenance Mechanic	11/25/24	New Hire/New Position		
Manuel Oyola	Maintenance	12 Building Maintenance Mechanic	11/25/24	New Hire/New Position		
Jeremie Schuster	Planning	19 GIS Analyst/Planner	11/18/24	New Hire/Replacement		
Samantha Curcio	Probation-Adult	16 Probation Officer Trainee	11/12/24	Rehire/Replacement		
Kristen Koroly	Tax Claim	9 Accounting Tech	11/18/24	New Hire/Replacement		
,						
SEPARATIONS:						
David Bicknell	Correctional Facility	co	10/18/24	Resigned		
Carlin Boeman	Courts	12 Minute Clerk/Judicial Asst PT	11/8/24	Resigned		
				_		
Aubrey Levy	Maintenance	10 Admin/Secretary	10/24/24	Terminated		
ynn DeHaven	Tax Claim	9 Accounting Tech	10/29/24	Terminated		
Carmen Rodriguez	Victim Witness	14 Direct Svc Advocate	12/20/24	Retired		
CHANCES.						
CHANGES:	Agricultural Estantia	12 Admin Coordinator	11/4 11/12/04	104		
Paula Schwenck	Agricultural Extension	12 Admin Coordinator	11/4-11/13/24	LOA		
Alfred Chapman	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Ariel Jones	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Blake Schiller	Correctional Facility	COII	10/31/24	LOA		
Blake Schiller	Correctional Facility	COII	12/7-12/8/24	LOA		
Brittney Holt	Correctional Facility	COII	11/1-11/2/24	Unpaid Suspension		
•	•					
Emily Ramirez	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
rank Lantigua	Correctional Facility	CO II	10/23-11/4/24	Extend LOA		
lessica Holloway	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Carl Anstett	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Kasey Coston	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Nathaniel Copeland	Correctional Facility	co	10/28/24	Shift Change- 2nd		
Nathaniel Reinhardt	Correctional Facility	co	10/28/24	Shift Change- 2nd		
				_		
Paul Candelario	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
Randa Thomas	Correctional Facility	CO	10/28/24	Shift Change- 2nd		
ara Doyle	Correctional Facility	CO II	11/5-12/17/24	LOA		
essica Clase	Correctional Facility	COII	12/7-12/8/24	LOA		
Ellen DeMaio	Courts	23 Deputy Court Administrator	10/4-10/13/24	LOA		
Kelly Eberle	Courts	12 Judicial Asst Judge S Higgins	11/6-12/4/24	LOA		
•	Courts	18 Court Reported	12/6-12/20/24	LOA		
Kelly Kelly						
Kelly Kelly	Courts	18 Court Reported	12/21/24-6/20/25			
Elizabeth Anderson	District Attorney	22 Asst Dist Atty*	11/4/24	PT to FT		
/laria Rosa	District Attorney	12 Legal Secretary	10/15/24	Probation Complete		
/lichael Rooney	District Attorney	22 Asst Dist Atty*	10/22/24	Promotion		
ennifer Condron	District Justices	7 Technician - 43-4-02 - Riley - Bar/Par/Pri/Mt Poc	10/29/24	Probation Complete		
illian Rosa	District Justices	8 Technician Senior - 43-4-01 - Levy - MS/DWG/Smith	10/22/24	Probation Complete		
				·		
/ioletta Gilpin	District Justices	7 Tech - 43-3-01 - Travagline - Cool	11/9-12/21/24	LOA		
Jack Tazzetto	Human Resources	18 Full Cycle Recruiter	10/23-11/20/24	LOA		
Kevin Lawrence	Maintenance	26 Oper & Maint Supervisor	10/29/24	Probation Complete		
imothy Nixon	Maintenance	4 Custodian Sr.	10/8/24	Correct Probation Complete Dat		
Timothy Nixon	Maintenance	4 Custodian Sr.	10/8/24	Correct Promotion Date		
Samantha Norton	Probation- Adult	20 Probation Officer Sr.	8/23-10/18/24	Correct LOA Dates		
Samantha Norton	Probation- Adult	20 Probation Officer Sr.	10/19-11/14/24	Extend LOA		
				LOA		
lennifer Kiefer	Prothonotary/Clerk of Courts		10/6-10/23/24			
inda Orehek	Prothonotary/Clerk of Courts		10/30/24	Early RTW Full Duty		
Ana Maria Saavedra	PD	12 Legal Secretary	9/30/24-3/29/25	Intermittent LOA		
nna Korobka	PD	10 Application Intake Analyst	11/12/24	Transfer/Promotion		
Deborah Storman	Tax Assessment	28 Chief Assessor	11/18/24	Promotion		
Melinda Knitter	Tax Claim	26 Director of Tax Claim	11/18/24	Reclassification / Promotion		
ina Zito	Tax Claim	9 Accounting Tech		Unpaid Suspension		
		_				
Susan Kinsley	Treasurer	9 Accounting Tech		Unpaid Suspension		
Sara May Silfee	Voter Reg	28 Director Voter Reg/Elections	12/13/24-1/13/25	LUA		
MISCELL ANEOUS:						
MISCELLANEOUS:	Chief Accessor					
Approve the new job description for	Onlei Assessui					
Approve the regrade of the Chief As	ssessor position from a Grade	30 to a Grade 28 efffective 11/17/24				
Approve the new job description for	the Director of Tax Claim- Gra	nde 26				
Approve Kevin Lawrence, Director o	of Mainteance, to add 2 grade	12 Building Maintenance Mechanics effective 11/4/24.				
		12 Building Maintenance Mechanics effective 11/4/24. er and review/approve job description to be sent to Archer f	or Grading			

- b) Approve/Ratify Requests to work additional hours:
  - i) Sheriff's Office Overtime Report for the period ending 10/20/2024
  - (1) Deputies 13 hours
  - (2) Security 78.50 hours
  - (3) Clerks 3.75 hours

**M-2024-338** Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve the actions listed below:

- a) Vouchers Payable:
- i) \$920,767.27 dated 10/18/2024
- ii) \$3,191,255.97 dated 10/25/2024
- iii) \$1,657,580.12 dated 11/01/2024
- b) Gross Payroll:
- i) \$1,424,261.03 for pay period ending 10/20/2024
- c) Healthcare Benefits Payments:
  - i) Highmark Blue Cross/Blue Shield:
  - (1) \$54,456.74 dated 10/15/2024
  - (2) \$102,887.77 dated 10/22/2024
  - (3) \$111,849.59 dated 10/30/2024
  - (4) \$5.15 dated 10/30/2024
  - ii) Geisinger:
    - (1) \$81,330.04 dated 10/15/2024
    - (2) \$8,651.67 dated 10/18/2024
    - (3) \$99,711.35 dated 10/22/2024
    - (4) \$64,628.10 dated 10/29/2024
  - iii) Dental Claims:
    - (1) \$6,943.83 dated 10/18/2024
    - (2) \$1,045.25 dated 10/30/2024
    - (3) \$4,344.65 dated 10/30/2024
  - iv) Flexible Spending Account:
    - (1) \$151.25 dated 10/15/2024
    - (2) \$583.04 dated 10/18/2024
    - (3) \$807.68 dated10/28/2024
    - (4) \$288.82 dated 11/01/2024

M-2024-339 Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve/ratify the Travel Requests for the following: Conservation District, Correctional Facility, Emergency Services, Planning, Vector Control and Voter Registration.

**M-2024-340** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below as requested by Children and Youth Services:

- a) Execute the following Adoption Assistance Agreements:
  - i) H.D.
- b) Execute the following Subsidized Permanent Legal Custodian Agreements:
  - i) L.S.
  - ii) J.S.
- c) Execute Purchase of Service Agreements for the period July 1, 2024 June 30, 2025, with the following:
  - i) Advantage Independent Living, LLC, contract limit totaling \$2,500,000.00 (group home)
  - ii) The Bair Foundation of Pennsylvania, contract limit totaling \$17,000.00 (supportive foster care)
  - iii) Merakey Pennsylvania, contract limit totaling \$500,000.00 (therapeutic foster care)
- d) Reappoint William Parrish to the Advisory Board with a new term to expire 09/09/2027
- e) Ratify Agreement with Pitney Bowes (state contract) for Postage Machine in the amount of \$88.59 per month for the period December 1, 2024 November 30, 2029

**M-2024-341** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the actions listed below:

- a) Ratify the Budget Adjustment Report dated 10/18/2024 totaling \$42,904.00
- b) Approve the Budget Adjustment Report dated 10/31/2024 totaling \$3,709,513.00
- c) Authorize the Chief Clerk to advertise for the change in meeting time for the Retirement Board on November 20, 2024, to 11:05am from 1:30pm
- d) Approve Amendment to Master Health Services Agreement with Highmark Inc. to reflect Amended Effective Date January 1, 2025

- e) Approve Amendment to The Administrative Services Agreement with Geisinger Indemnity Insurance Company to reflect a change to the Loyalty Credit Verbiage
- f) Ratify Service Agreement with AbsencePlus Administrators to provide absence management, more specifically, family medical leave, disability leave, and integrated disability leave administration for the period commencing February 1, 2025, and ending on February 1, 2027, at an estimated cost of \$2,278.00 per month with a one-time implementation fee of \$850.00
- g) Ratify approval of quote with Primrose Landscaping in the total amount of \$2,500.00 to remove existing plant materials, edge landscape bed, install plants and mulch per plan at the Monroe Street courthouse steps, also grade existing disturbed lawn areas around new plantings, add topsoil and install new sod
- h) Approve Change Order Number 1 with South Shore Construction, LLC. in the total amount of an additional \$96,700.00 for costs associated with additional square footage floor and wall repair as well as additional linear footage for crack/joint sealing and pipes/hangers for floor drains
- i) Approve the following emergency repair invoices for Water Heater at MCCF with Super Heat Inc.
  - i) Invoice No. 120089 Meet locater to mark area for utilities \$1,344.82
  - ii) Invoice No. 120304 Water Heater Installation Preparation \$46,491.50
- j) Approve the following emergency repair invoices for Water Heater at MCCF with Heller's Gas
  - i) Invoice No. 8355563 Set three (3) thousand (1000) gallon locked tanks with crushed stone and block \$3,216.00
  - ii) Invoice No. 8360634 Run fifty one (51) feet of gas line from tanks to location where stub will be \$1,645.75
- k) Award MCCF Inmate Food Service Bid to:
  - i) Aramark Correctional Services \$2.078 cost per meal 800-1,000 \$754,314.00 yr.
  - ii) Aramark Correctional Services \$1.947 cost per meal 1,000-1,200 \$852,786.00 yr.
- I) Award Propane for 2025 to Heller's Gas \$0.69375 + \$0.70 mark-up = \$1.39375 per gallon fixed price (one bidder only)
- m) Award Snow Removal for 2025 to E.F. Possinger & Sons, Inc. (one bidder only)
  - i) Snow Plowing \$158.00 per hour
  - ii) Cinders \$193.00 per ton
  - iii) Sodium Chloride (rock salt) \$379.00 per ton
  - iv) Calcium Chloride \$1,757.00 per ton
  - v) Snow Removal \$151.00 per hour
  - vi) Clear and Salt Walkways \$242.00 per hour
- n) Defer action on the following bids until the November 20, 2024, meeting:
  - i) Correctional Officer/Deputy Sheriff Uniforms, Fuel Oil, Inmate Uniforms and Supplies, Janitorial Supplies, Office Supplies & Toner Bid, Refuse Hauling and Sewage Sludge Hauling
- o) Add the following Vendors to the County List of Approved Vendors:
  - i) Emergency Management
  - (1) John S. Paletski
  - ii) Maintenance
  - (1) Johnstone Supply
  - iii) MCCF
  - (1) Guardian Angel Recovery House
  - iv) Risk Management
  - (1) Dreher Insurance Agency, Inc.

Chairman Christy explained the budget adjustment reports.

**M-2024-342** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to re-appoint Craig Todd to the Conservation District Board of Directors, Public Director, with a new term to expire 12/31/2028, and authorize submittal of the nomination to the State Conservation Commission for concurrence.

**M-2024-343** Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to approve the actions listed below:

 a) Ratify Authorization for Grants Manager, Kwanza Smith to electronically submit the FY 24-25 Continuing County Adult Probation/Parole Grant Application in the amount of \$110,386.00 for the period July 1, 2024 – June 30, 2025

- b) Ratify Approval for Grants Manager, Kwanza Smith to electronically sign the Monroe County FY24 Reentry Strategic Plan Grant Contract (2021-JG-LS-44342) in the amount of \$14,893.00 to hire a consultant to create the first county-wide reentry strategic plan.
- Execute a Professional Service Agreement with Melanie Snyder in the amount of \$14,893.00 to provide a Monroe County Reentry Strategic Plan for the 2024 County Reentry Strategic Planning Grant
- d) Authorize Finance Director, Jennifer Barclay to electronically sign the 2024 Emergency Management Performance Grant Agreement in the amount of \$70,868.00 for the period of October 1, 2023 September 30, 2024
- e) Authorize Finance Director, Jennifer Barclay to electronically sign the 2024-2025 Hazardous Materials Response Fund Grant in the amount of \$6,169.00 for the performance period of July 1, 2024 June 30, 2025
- f) Ratify Authorization for Grants Manager, Kwanza Smith to electronically sign the Monroe County FY 2024-2025 Victims of Crime Act (VOCA) Grant Agreement (2022-VF-05-40369-2) in the amount of \$149,408.00 for the period October 1, 2024 September 30, 2025
- g) Ratify Approval for submission of the FY 2023-24 HAP/HSDF Non-Block Grant (NBG) Report

HAP - \$55,395.00 HSDF - \$100,107.00 Total - \$155,502.00

**M-2024-344** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to ratify submittal of letter to the Monroe County Housing Authority notifying the annual review of the MCHA Five-Year Plan and have determined, based on the information submitted that the scope of the plan has remained the same.

**M-2024-345** Motion by Vice-Chairman Parker, seconded by Commissioner Laverdure and carried to execute a License and Services Agreement with Tyler Technologies in the amount of \$34,904.00 for the period of December 1, 2024 – November 30, 2025, to provide annual maintenance for the financial system as requested by Information Technology and Services.

**M-2024-346** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to acknowledge receipt of the Pennsylvania Northeast Regional Railroad Authority 2023 Financial Statement for year ending 12/31/2023.

**M-2024-347** Motion by Commissioner Laverdure, seconded by Vice-Chairman Parker and carried to approve the Computer Capital Purchases Report dated 10/31/2024 as follows:

DEPARTMENT	ACCOUNT#	ACCOUNT DESCRIPTION	QTY	ITEM	Vendor	/	MOUNT
APPROVED CAPITAL:							
Information Technology	101.4172.9575.4194	District Attorney	1	Laptop, Docking Station & Monitor	Dell - State Contract		2,095.97
TOTAL APPROVED CAPITAL						\$	2,095.97
REQUESTS WITH TRANSFER: (see	e Budget Adjustment Rep	oort)					
TOTAL REQUESTS W/TRANSFER						\$	-
GRANT FUNDED & OTHER:							
TOTAL GRANT FUNDED & OTHER	1					\$	-
TOTAL CAPITAL REQUESTS						\$	2,095.97

Chairman Christy thanked the Elections and Voter Registration Office for doing an amazing job with the election.

Commissioner Laverdure thanked all the departments who assisted with the election process as well.

Erik Diemer asked for clarification about the propane tanks at the correctional facility. Chairman Christy provided clarification.

Chairman Christy asked if there was any public comment.

Michele Haydt, MSW, Program Manager with Monroe County Children and Youth Services announced that November is National Adoption Month, and the annual celebration is taking place on November 21, 2024. Adoptions will be taking place that day and families who have previously adopted are invited to attend. The community is also invited so that they can learn more about foster care and adoption as more families are always needed.

Commissioner Laverdure read a statement from the National Adoption Month flyer.

The meeting was adjourned at 9:55 a.m.

M-2024-333 thru M-2024-347

Robert J. Gress, Chief Clerk/Administrator