



# **Monroe County Correctional Facility**

## **Monroe County Prison Board**

### **Agenda**

### **May 14, 2024**

- 1. Minutes**  
✓ April 9, 2024
- 2. Census- ADP for April - 270**
- 3. Fiscal –Budget report**
  - Large expenditures
  - Ratify bills
- 4. Reports:**
  - a) Deputy Warden of Operations**
    - Water usage report
  - b) Deputy Warden of Security**
    - Inmate Property Bag System
  - c) Director of Treatment**
    - Treatment Update
  - d) Human Resources**
    - Staffing
  - e) Solicitor**
- 5. Wardens Report**
  - MAT Program
  - Maintenance Projects
- 6. Executive Session**

**Next scheduled Meeting-Tuesday, June 11, 2024**