н	Ė				
ч	3,	÷			
-1	Κ.	۰	٠		
	4				

Monroe County Agricultural Land Preservation Program Application Form

For office use only	App#	Date Received				
Landowner Inform	ation					
Name:			SSN			
(Please F	rint)					
Name: (Please F	Print)		SSN			
Name:			SSN			
(Please F	rint)					
Name: (Please F	trint)		SSN			
Address:	Tille					
	Rd or PO Box)		(City)	(State)	(Zip)	
Property Address:						
, , , , , , , , , , , , , , , , , , ,	ent from mailing address)		(City)	(State)	(Zip)	
Phone #			Cell #			
Email						
Person actively far	ming tract Name			Phone		
	□ Corporation	□ Partnership	□ S	ole Proprietorship]	
	Submit Articles of	·		ole i ropiletorsinp		
Is this operation a:	Incorporation with	Submit copy of Partnership Agreement with Application				
	Application					
Property Information			ľ			
Total Number of Pa	arcels	2	Municip	pality(s)		
3 Total Acreage of Pa	arcel(s)	4	Agricult	ural Security Area		
3 Acreage being ex	cluded from easement	6	Deed Book & Page of ASA		Township	1
	If you are excluding acreage outside of the		2000 20	out and age of their	Book	/ Page
	nvelope, you must attach					
	showing exculsions. thout this map will be					
	ejected .					
	nber (PIN) and Acreage fo			Dood Dook & Doos		,
PIN:	Acreage:			Deed Book & Page:		1
PIN:	Acreage:			Deed Book & Page:		/
PIN:	Acreage:			Deed Book & Page:		/
PIN:	Acreage:			Deed Book & Page:		/
8 Total Acreage offe				Deed Book & Page:		/
	unt of acreage you are pro more than 5% after the a					
cannot change	submitted)	opiication nas been				
		Page 1 of 4				

Overview of Farm Operation							
How many years has the property been owned by the family? (Circle One) (Please attach copy of Century Farm Certificate) Less than 50	51-99	Over 100					
10 How is your land zoned?		-					
		-					
		-					
Do you have public water or sewer? If so, how close?	□ Yes	□ No					
Are there any cemetaries located on this property?	□ Yes	□ No					
Are there any railroads located on the property?	□ Yes	□ No					
Are there any underground storage tanks located on the property?	□ Yes	□ No					
15 Are there any equine activites on the property?	□ Yes	□ No					
16 Is the property located adjacent to :	□ Yes	□ No					
Scenic, open space, historical or cultural significant land Flood plains, wildlife habitat, Exceptional Value (EV) watersheds/stream							
Park/Recreation area owned by Federal/State/County/Local	□ Yes	□ No					
Please describe:							
17 Are there any right of ways or easements through this property?	□ Yes	□ No					
Please describe:	- 1C3	<u> </u>					
	- V	- N-					
Based on Act 38 of 2006, are you required to have a Nutrient Management Plan? Plan Date:	□ Yes	□ No					
How many acres of land proposed is reserved in Act 319 Clean and Green?							
20 Do you have a USDA/NRCS Conservation Plan?	□ Yes	□ No					
Plan Date: Plan #: Name on Plan:	⊔ res	□ No					
What % of the plan is currently implemented? %							
List all conservation practices							
currently in use (For land							
submitted for preservation)							
23 Crops and Livestock Report Pasture/Crops Acreage Yield Livestock	Λη	nount					
Pasture/Crops Acreage Yield Livestock	All	nount					
Page 2 of 4							
. 350 2 51 1							

Other Important Information				
List property owners with a preservation easement(s) that are contiguous to your property:				
What businesses other than agricultural production are located on the farm?				
Please list information regarding any current agreements to sell the property: Please Note: We will not except applications on properties that are currently under an agreement of sale				
Please list any mortages or leins held against the property: (List name of mortgage(s) or lein holder and type of lein)				
Please give a list of buildings existing on the property:				
Please specify any historical or environmental features found on the property:				
29 Street location of farmland tract (include CLEAR directions from nearest State Route):				
Page 3 of 4				

Signature Page

It is necessary for all owners of the farmland tract to give their approval and consent to this application

"I,/We hereby, authorize the Conservation Plan preparer to release copies of the Conservation Plan and Nutrient Management Plan (Act 38, if applicable), to the Monroe County Farmland Preservation Board and the Bureau of Farmland Preservation as required under Act 43 criteria for easement purchase.

I/We acknowledge that I am fully aware if there is a deviation from the original amount of submitted acreage listed on this application, The Monroe County Farmland Preservation Board or their designee has the right to disqualify my application and it will be withdrawn.

I /We, authorize Monroe County Farmland Preservation to release and forward a copy of this application to officials in my municipality for possible consideration of an easement purchase at the municipal level.

I/We, do hereby verify that I/We have reviewed the application. I/We further verify that the application correctly and accurately depicts the condition of the land and that such statements are true and correct to the best of my/our knowledge, information and belief. These statements are being given by me/us to induce official action on the part of the Monroe County Farmland Preservation Board, its agents, officers, servants, and employees. I/We understand that any false statements made herein are being made subject to the penalties of 18 P.A.C.S Section 4904 relating to unsworn falsification to authorities."

Thank you for taking the time to complete this application as accurately as possible.

Print Name	Signature	Date	
Print Name	Signature	Date	
Print Name	Signature	Date	
Print Name	Signature	Date	
(If additional signatures are needed, please copy this page)	U		

Please Submit this application to: Monroe County Agricultural Land Preservation Board c/o County Administrator

Monroe County Planning Commission Administrative Center 1 Quaker Plaza Room 106 Stroudsburg, PA 18360

Please contact the Monroe County Planning Commission at (570)-517-3100 if you have any questions or require assistance in completing this application

Page 4 of 4